

CALL FOR ENTRIES

TWENTY-EIGHTH ANNUAL CHURCHVILLE PHOTOGRAPHY CLUB CONTEST SPRING 2019

The Churchville Photography Club Annual Contest is open to the general public and print entries are eligible in the following categories*, please review for revisions this year:

- [A] **landscape:** a photograph showing the vast and infinite views of a landscape or seascape
- [B] **people:** a photograph with a person or people as the main subject, including portraits and street photography
- [C] **plants:** a photograph where plant life is the primary subject
- [D] **Animals:** a photograph where animal life (wild or domestic) is the primary subject - animals, birds, insects, etc...
- [E] **theme:** a photograph visualizing your interpretation of a changing annual theme - this year, "**Weather**"
- [F] **architecture:** a photograph of buildings or any other structure as the primary subject
- [G] **body of work:** a display of four images (counted as one entry, images combined or separately matted) comprising a theme of the photographer's choice
- [H] **OPEN:** a photograph that does not fit into any of the other categories
- [K] **children's open:** any photograph created exclusively by anyone aged 12 years or younger

* **Please note:** The Contest Coordinators reserve the right to reclassify any image in question, according to these categories.

RULES

Limit 2 entries per category, per entrant. Award-winning photos from previous CPC annual contests are not eligible. **All entries must be securely matted or mounted with no visible signatures**, or they will not be accepted. **No glass or frames permitted.** Maximum outside mat dimensions 16"x20", minimum outside mat dimensions 8"x10". Any image size within these parameters is acceptable.

DELIVERY

Entries must be delivered to the **Churchville Nature Center, 501 Churchville Lane, Churchville, PA 18966** from 10:00a - 4:00p on Saturday **Mar 16** or Sunday **Mar 17**, accompanied by the correct fee payment and completed entry form attached to the back of each submission. Entry forms are available at the Nature Center, our Club website and local camera stores. Each entry should be marked with '**TOP**' orientation.

PICK-UP AND LIABILITY

Entries may not be removed during the exhibit. All entries are to be picked-up either at the end of the exhibit on Sunday **Apr 28** from 1:00p-3:00p, at the next CPC club meeting, or by other arrangement. **Entries not retrieved will be discarded** (except award-winners on continuing display as described below). Contest sponsors are not responsible for any lost/damaged entries, although utmost care is taken to protect the images. Entering this contest constitutes an agreement with the terms and conditions listed here.

AWARDS

One cash prize of \$150 awarded for **BEST OF SHOW**. Ribbons will be given in each category for First, Second, Third, Honorable Mention and Specialty awards.

RECEPTION AND EXHIBIT

A public reception will be held Saturday **Apr 13** from 7:00p-9:00p, at which time the winners will be announced and the prizes awarded. All entries will be exhibited, as space permits, at Churchville Nature Center from Sunday **Apr 14** through Sunday **Apr 28** during normal business hours.

First Place and **Specialty** award winners will be invited to display at Northampton Library for the month of May.

FEE

Adults: \$5 per entry except **G**; \$15 each group of four images. **Students** age 13-18: \$3 per entry except **G**; \$10 each group of four images. No fee charged for Children's category. Checks are made payable to:
CHURCHVILLE PHOTOGRAPHY CLUB.

INFORMATION

Churchville Photography Club: info@churchvillephoto.club
www.churchvillephoto.club

Contest Chairs: Janet Hickey
Kathy DiTanna
Scott Petersen, adviser

Rev 11/7/18

Contest sponsored by CHURCHVILLE PHOTOGRAPHY CLUB in affiliation with the FRIENDS OF CHURCHVILLE NATURE CENTER and the BUCKS COUNTY DEPARTMENT of PARKS and RECREATION.

"Bucks County Department of Parks and Recreation does not discriminate on the basis of disability in its programs, activities and facilities."
Bucks County Commissioners: Robert G Loughery; Charles H Martin; Diane M Ellis-Marseglia, LCSW