

**MEMBERSHIP FORM:**

Please print this form, complete it, and attach your check.

**Payable to CHURCHVILLE PHOTOGRAPHY CLUB**

**Invitation for Membership**

Member's Name(s):

Address:

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_(\_\_\_\_)\_\_\_\_\_

E-mail address (if any):

Website address (if any):

\_\_\_\_\_

You will receive mailings via email regarding upcoming meetings and field trips. You may receive phone calls from an officer of the club and/or you will need to check the website and club message line for changes to the schedule or cancellations due to weather conditions.

**Membership Dues:**

You may bring your membership form and fee of \$35 per individual (or \$55 for a household defined as members living under one roof) to the club meeting, or mail your check **Payable to CHURCHVILLE PHOTOGRAPHY CLUB** to:

**Elaine Barkan, Treasurer  
Churchville Photography Club  
216 Waverly Road  
Southampton, PA 18966**

**2023-2024 Club Officers:**

Alex Spielman, President  
Marty Golin, Vice President  
Dianne Rose, Secretary  
Elaine Barkan, Treasurer

