

# CALL FOR ENTRIES

## TWENTY-NINTH ANNUAL CHURCHVILLE PHOTOGRAPHY CLUB CONTEST SPRING 2020

The Churchville Photography Club Annual Contest is open to the general public  
Print only entries are eligible in the following categories\*

- [A] **landscape/seascape:** a photograph comprising an *overall* view of an environment, urban or rural
- [B] **plants:** a photograph *concentrating* on live plant-life, multiple or individual, wild or cultivated
- [C] **animals:** a photograph *concentrating* on live animals, multiple or individual, wild or domestic
- [D] **black & white:** a photograph in black & white only, no color allowed
- [E] **architecture:** a photograph *concentrating* on structures or buildings, either complete or in detail
- [F] **people:** a photograph of a person or group of people
- [G] **humorous:** a photograph having or showing humor
- [H] **body of work:** a display of four images (as one entry) comprising a *common theme* of the photographer's choice
- [K] **children's open:** a photograph created exclusively by anyone aged 13 years or younger

\* **Please note:** The Co-Chairmen reserve the right to reclassify any image in question according to these categories.

### RULES

**Limit 2 entries per category, 10 entries total.**

Identical pictures cannot be entered in multiple categories.

Body of Work (4 images) counts as one entry.

Award-winning photos from previous CPC annual contests are not eligible. **All entries must be securely matted or mounted with no visible signatures. No glass or frames permitted.** Maximum outside mat dimensions 16"x20", minimum outside mat dimensions 8"x10". Any image size within these parameters acceptable.

### DELIVERY

Entries must be delivered to the **Churchville Nature Center, 501 Churchville Lane, Churchville PA 18966** from 10:00a to 4:00p on Saturday **Mar 28** or Sunday **Mar 29**, with the correct fee payment and completed entry form for each submission. Entry forms are available at the Nature Center, our Club website and local camera stores. Each entry should be marked with 'TOP' orientation.

### PICK-UP AND LIABILITY

**Entries may not be removed during the exhibit.** All entries are to be picked-up either at the end of the exhibit on Sunday **May 3** from 2:00p-5:00p, at the next CPC club meeting or by other arrangement. **Entries not retrieved will be discarded** (except award winners on continuing display as described below). Contest sponsors are not responsible for any lost/damaged entries, although utmost care is taken to protect the images. Entering this contest constitutes an agreement with the terms and conditions listed here.

### AWARDS

One cash prize of \$100 awarded for **BEST OF SHOW**. Ribbons will be given in each category for First, Second, Third, Honorable Mention and Specialty awards.

### RECEPTION AND EXHIBIT

A public reception will be held Saturday **Apr 18** from 7:00p-9:00p, at which time the winners will be announced and the prizes awarded. All entries will be exhibited, as space permits, at Churchville Nature Center from Saturday evening **Apr 18** through Sunday **May 3** during normal business hours. First Place, and specialty award winners will be invited to display at Northampton Library for the month of May.

### FEE

Adults: \$5 per entry except **G** (\$15 each entry of four images)  
Students age 14-18: \$3 per entry except **G**, \$10 each entry.  
No fee charged for Children's category. Checks are made payable to: **CHURCHVILLE PHOTOGRAPHY CLUB**.

### INFORMATION

Churchville Photography Club: [www.churchvillephoto.net](http://www.churchvillephoto.net)

Contest Co-Chairs: Ron Forstrom  
Susan Rachlin

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